

**United States Submarine Veterans Inc**  
**Scouting Recognition Program**  
Presentation Request



**Scout Being Honored**

Date of Request: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Daytime: \_\_\_\_\_ Evening: \_\_\_\_\_

E-mail: \_\_\_\_\_

Name as it will appear on certificate: \_\_\_\_\_

**Presentation Ceremony**

Board Review Date: \_\_\_\_\_

Date of Presentation: \_\_\_\_\_ Time: \_\_\_\_\_

Location of Court of Honor: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Contact Person**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Daytime: \_\_\_\_\_ Evening: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Additional Comments**

Submit to the Scouting Program Chairman listed below by either postal mail or as an attachment to an E-mail.

David Farran, P.O. Box 825, Waverly, IA 50677-0825  
E-mail beam243@q.com